CANDIDATE / OFFICEHOLDER FORM C/OH CAMPAIGN FINANCE REPORT COVER SHEET PG 1 1 Filer ID (Ethics Commission Filers) 2 Total pages filed; The C/OH instruction Guide explains how to complete this form. 3 CANDIDATE/ MS / MRS (MR) **OFFICEHOLDER** JESSE OFFICE USE ONLY NAME JESS MACONE ADDRESS / PO BOX; APT / SLITE #, CITY; P.O. BOX 10 93 TRAAN 4 CANDIDATE/ OFFICEHOLDER MAILING **ADDRESS** LIZ GHAPMAN Change of Address CHERK COUNTY COURT, PECOS CO., TEXAS 5 CANDIDATE/ AREA CODE PHONE NUMBER Deputy EXTENSION **OFFICEHOLDER** Date Hand-delivered or Date Postmarked (432) 638-4758 PHONE 6 CAMPAIGN Receipt # Amount S MI TREASURER NAME Date Processed SUFFIX MAZONE Date Imaged STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CAMPAIGN STATE, TREASURER P.O. BOX 1083 **ADDRESS** (Residence or Business) 8 CAMPAIGN AREA CODE PHONE NUMBER EXTENSION TREASURER PHONE REPORT TYPE January 15 30th day before election Runoff 15th day after campaign treasurer appointment (Officeholder Only) July 15 8th day before election **Exceeded Modified** Final Report (Attach C/OH - FR) Reporting Limit 10 PERIOD Day COVERED 67/01/2023 01/01/2024 THROUGH 11 ELECTION ELECTION DATE **ELECTION TYPE** Primary Runoff Other Description General Special OFFICE HELD (If any) 12 OFFICE 13 OFFICE SOUGHT (If known) CONSTABLE CONSTABLE THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. 14 NOTICE FROM POLITICAL COMMITTEE(S) COMMITTEE TYPE COMMITTEE NAME COMMITTEE ADDRESS GENERAL Additional Pages COMMITTEE CAMPAIGN TREASURER NAME SPECIFIC COMMITTEE CAMPAIGN TREASURER ADDRESS GO TO PAGE 2

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

	A FINANCE REPORT	OOVER SHEET FG 2
15 C/OH NAME		16 Filer ID (Ethics Commission Filers)
17 CONTRIBUTION TOTALS	TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THE PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)	SAN \$
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOAN	(s) \$ O
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.	\$ 0
*****************	4. TOTAL POLITICAL EXPENDITURES	\$ 0
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LOF REPORTING PERIOD	AST DAY \$
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS LAST DAY OF THE REPORTING PERIOD	OF THE \$
18 SIGNATURE I s	wear, or affirm, under penalty of perjury, that the eccompanying report is to ulred to be reported by me under Title 15, Election Code.	rue and correct and includes all informatio
	in the Miles	
	JA 1/00	
	/ Signature of C	Candidate or Officeholder
.	Please complete either option belo	w:
i) Affidavit		
NOTARY STAMP/SEAL		
worn to and subscribed b	efore me by this the	day of
	hich, witness my hand and seal of office.	day or
gnature of officer administerir	ng oath Printed name of officer administering oath	Tills of Affine and Affine
	OR	Title of officer administering oath
) Unsworn Declaration		
y name is $\frac{\sqrt{\epsilon}SS}{P.6.15}$	and my date of high is	10/6/1959
ecuted in 13C	(city)	state) (zip code) (country)
	Signature of Candid	late/Officeholder (Declarant)
		/