CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| | | 1999-10-10-10-10-10-10-10-10-10-10-10-10-10- | | | |
|---|--|---|---|---|--|
| The C/OH Instruction | Guide explains hov | v to complete this form. | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed: | |
| 3 CANDIDATE / OFFICEHOLDER NAME | MS / MRS / MR | Robert Gonzales | MI . SUFFIX | OFFICE USE ONLY | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS | 687 Sc1 | | Stockson, Ty, 7973 | MAR 7 2024 SOFHIA FHANCO RECTIONS ADMINISTRATOR, PECOS COUNTY | |
| Change of Address | | | | Y 8 | |
| 5 CANDIDATE/ OFFICEHOLDER PHONE | AREA CODE (432) | PHONE NUMBER | EXTENSION | Date Hand-delivered or Date Postmarked | |
| 6 CAMPAIGN TREASURER NAME | MS/MRS/MR MCS | FIRST | Ä | Receipt # Amount \$ Date Processed | |
| N. | NICKNAME | CLAST CHONZULO | | Dale Imaged | |
| 7 CAMPAIGN TREASURER ADDRESS | US9S41 | (NO PO BOX PLEASE); APT / SL SSOTTER I LM. F | JUTE#; CITY; + Stackton / | STATE; ZIP CODE 79735 | |
| (Residence or Business) | | | | | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE (432) | PHONE NUMBER 290-0022 | EXTENSION | | |
| 9 REPORT TYPE | January 15 | 30th day before el | ectlon Runoff | 15th day after campaign treasurer appointment (Officeholder Only) | |
| | July 15 | 8th day before elec | etion Exceeded Modified Reporting Limit | Final Report (Attach C/OH - FR) | |
| 10 PERIOD COVERED | Month | Day Year | Month THROUGH | Day Year | |
| 11 ELECTION | ELECTION DA | Year Primary General | ELECTION TYPE Runoff Olther Description Special | | |
| 12 OFFICE | OFFICE HELD (if any) | ssioner Pct. to | 2 13 OFFICE SOUGHT (If known |) | |
| 14 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE'S OF OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDER'S ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | | |
| | COMMITTEE TYPE | COMMITTEE NAME | - 1000) (141- 100) (141) - 211 | | |
| Additional Pages | GENERAL | COMMITTEE ADDRESS | | | |
| ,, | SPECIFIC | COMMITTEE CAMPAIGN TREA | | | |
| Name and the same | | COMMITTEE CAMPAIGN TREA | ASURER ADDRESS | | |
| | ***** | GO TO F | PAGE 2 | 11.41 | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME | | T |
|---------------------------------|--|--|
| III O/O/I IVAIVIL | | 16 Filer ID (Ethics Commission Filers) |
| 17 CONTRIBUTION TOTALS | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAT PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 2000.00 |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ 2000.00 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE. | \$ 3100.00 |
| | 4. TOTAL POLITICAL EXPENDITURES | \$ 3100.00 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LA OF REPORTING PERIOD | \$ _0 _ |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS LAST DAY OF THE REPORTING PERIOD | of the \$ -0 - |
| | wear, or affirm, under penalty of perjury, that the accompanying report is tr | rue and correct and includes all information |
| rec | uired to be reported by me under Title 15, Election Code. | 7 1 |
| | Kut 6 Gi | - 0 1 |
| | | yels |
| | " Signature/ of C | andidate or Officeholder |
| | | |
| | | |
| | Please complete either option belo | w: |
| | · | |
| | | |
| 9 | | |
| (1) Affidavit | | |
| | | |
| NOTARY STAMP/SEAL | | |
| Sworn to and subscribed | before me by this the | day of |
| | which, witness my hand and seal of office. | |
| , 13 00/11/9 | minor, wanted my hand and search office. | |
| Signature of officer administer | Ing oath Printed name of officer administering oath | Title of officer administering cath |
| | OR | |
| (2) Unsworn Declaration | on | |
| My name is | , and my date of birth i | |
| | | |
| wiy addicas is | (street) (city) | (state) (six and s) (six and s) |
| Executed in | 1 27 | (state) (zip code) (country) |
| EXCOGRACINI | County, State of , on the day of (mont | h) (year) |
| | | |
| | Signature of Cand | idate/Officeholder (Declarant) |