CANDIDAT CAMPAIGI	FORM C/OH COVER SHEET PG 1						
The C/OH Instruction G	2 Total pages filed:						
3 CANDIDATE/ OFFICEHOLDER NAME	MS/MRS/MR MF Cankin C NICKNAME LAST + Che. SUFFIX	OFFICE USE ONLY Date Received					
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address	ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP CODE FOR TX 79735 N Rouney St Stockton	D)					
5 CANDIDATE/ OFFICEHOLDER PHONE	AREA CODE PHONE NUMBER EXTENSION (.432) 290 - 6302	ELECTIONS ADDIMIST PATOR, PECUS COUNTY TO					
6 CAMPAIGN TREASURER NAME	MS/MRS/MR MC Rankin NICKNAME LAST Witchell	Date Processed Date Imaged					
7 CAMPAIGN TREASURER ADDRESS	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; 20 1 Fort Stockton	STATE; ZIP CODE 74 785					
(Residence or Business) 8 CAMPAIGN TREASURER PHONE	N POUNTY STOCKED AREA CODE PHONE NUMBER EXTENSION (432) 290-6302						
9 REPORT TYPE	January 15 30th day before election Runoff July 15 8th day before election Exceeded Modified Reporting Limit	15th day after campaign treasurer appointment (Officeholder Only) Final Report (Attach C/OH - FR)					
10 PERIOD COVERED	Month Day Year Month 7	Day Year / 15 / 25					
11 ELECTION	ELECTION DATE Month Day Year Primary Runoff Other Description General Special						
12 OFFICE	Sustice of Peace 13 OFFICE SOUGHT (if known 54) time of						
14 NOTICE FROM POLITICAL COMMITTEE(S)	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES IN THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF TO COMMITTEE TYPE COMMITTEE TYPE COMMITTEE NAME	DIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR					
Additional Pages	GENERAL COMMITTEE ADDRESS SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME COMMITTEE CAMPAIGN TREASURER ADDRESS						
GO TO PAGE 2							

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

15 C/OH NAME	n kin	C	Uitchell		16 Filer	ID (Ethics Commission Filers)	
17 CONTRIBUTION TOTALS	1,	PLEDGES		L CONTRIBUTIONS (OTHER THAI INTEES OF LOANS, OR TRONICALLY)	١	\$ 6	
			DLITICAL CONTRIE HAN PLEDGES, LOAM	BUTIONS NS, OR GUARANTEES OF LOANS		\$ 6	
EXPENDITURE TOTALS	3.	TOTAL UN	ITEMIZED POLITICAL	L EXPENDITURE.		\$ 0	
	4.	TOTAL PO	DLITICAL EXPENDI	TURES		\$ 0	
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD				ST DAY	\$ 0	
OUTSTANDING LOAN TOTALS			INCIPAL AMOUNT OF OF THE REPORTING	FALL OUTSTANDING LOANS AS O PERIOD	F THE	\$ 8	
40 01011471177						and and traded and a	
		•		nat the accompanying report is tru	ie and co	rrect and includes all information	
rec	quired to be r	eported by	me under Title 15, El	lection Code.			
				John Mite		1 0 Vac	
				IV MAN	lil	N	
				from out to		<u> </u>	
				Signature of Ca			
				olgilataro et ol		o. O.Moonoladi	
Please complete either option below:							
			•	•			
(1) Affidavit							
NOTARY STAMP/SEA	L						
Sworn to and subscribed before me by this the day of							
20, to certify which, witness my hand and seal of office.							
Signature of officer administe	ring oath		Printed name of office	cer administering oath		Title of officer administering oath	
				-			
OR .							
(2) Unsworn Declaration							
\alpha and the control of the							
My name is Rankin Mitchell and my date of birth is October 8 1995							
My address is WI N Rouney St Fort Stockton, TX 79735 Peros							
(street) (city) (state) (zip code) (country)							
15 7 11							
(month) (year)							
				fulu 1	11/0	W	
				Signature of Cand	date/Offic	eholder (Declarant)	